

STATE OF WASHINGTON

## SEASONAL CHANGE APPLICATION

|                | M                       |                    |  |
|----------------|-------------------------|--------------------|--|
| ☐ GROUND WATER | <b> ⋈</b> SURFACE WATER | (OFFICIAL USE)WRIA |  |

## A NON-REFUNDABLE \$50.00 FILING FEE PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY IN INK)\*\*

| Ten Mile Creek   | CITY   STATE   ZIP CODE   PHONE NUMBER   FAX NUMBER   CONTACT NAME (IF DIFFERENT FROM ABOVE)   PHONE NUMBER   FAX NUMBER   CONTACT NAME (IF DIFFERENT FROM ABOVE)   PHONE NUMBER   FAX NUMBER   CONTACT NAME (IF DIFFERENT FROM ABOVE)   PHONE NUMBER   FAX NUMBER   CONTACT NAME (IF DIFFERENT FROM ABOVE)   STATE   ZIP CODE    2. WATER RIGHT INFORMATION: (One water right per application)   TOTAL NUMBER   COLE, Herbert S.   TOTAL NUMBER   SWC 4046 (S1-*09498CWRIS)   Cole, Herbert S.   TOTAL NUMBER   COLE, HERBERT NO.   TOTAL NUMBER   COLE, HERBERT NUMBER   COLE,    |
|--|--|
| ADDRESS  23   TEN MILE RP  CITY   WAR   STATE   ZIP CODE   PHONE NUMBER   FAX NUMBER   | ADDRESS  23   TEN MILE R  CITY   WAR   TEN MILE R  CONTACT NAME (IF DIFFERENT FROM ABOVE)   PHONE NUMBER   FAX NUMBER   ( ) ADDRESS  CITY   STATE   ZIP CODE    2. WATER RIGHT INFORMATION: (One water right per application)   TEN MILE RIGHT OR CLAIM NUMBER   WATER RIGHT OR CLAIM NUMBER   RECORDED NAME(S)   Cole, Herbert S.   TEN MILE RIGHT OF THE RIGHT TO BE CHANGED?   YES NO    3. POINT(S) OF DIVERSION/WITHDRAWAL: A. EXISTING   SOURCE   W   W   SEC.   TWP   RGE.   PARCEL W   Ten Mile Creek   1   SE   SW   18   39N   03E   390318183150    B. PROPOSED   SOURCE   W   W   SEC.   TWP   RGE.   PARCEL W   Ten Mile Creek   1   SE   SW   18   39N   03E   390318183150    Well   2   SW   SW   18   39N   03E   390318062103   BAT48  |
| STATE  | STATE  |
| STATE  | STATE  |
| PHONE NUMBER   | Phone number   |
| CITY   | CITY   |
| CITY   | CITY   |
| STATE   ZIP CODE   | STATE  |
| 2. WATER RIGHT INFORMATION: (One water right per application)  WATER RIGHT INFORMATION: (One water right per application)  WATER RIGHT OR CLAIM NUMBER  SWC 4046 (S1-*09498CWRIS)  DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED?   F NO, PROVIDE OWNER(S) NAME:  3. POINT(S) OF DIVERSION/WITHDRAWAL:  A. EXISTING  SOURCE # ¼¼ ¼ SEC. TWP. RGE. PARCEL# WELL TY  Ten Mile Creck 1 SE SW 18 39N 03E 390318183150  B. PROPOSED  SOURCE # ¼¼ ¼ SEC. TWP. RGE. PARCEL# WELL TY  Ten Mile Creck 1 SE SW 18 39N 03E 390318183150  Well 2 SW SW 18 39N 03E 390318062103 BAT4   | 2. WATER RIGHT INFORMATION: (One water right per application)  WATER RIGHT INFORMATION: (One water right per application)  WATER RIGHT INFORMATION: (One water right per application)  WATER RIGHT INFORMATION: (Cone water right per application)  RECORDED NAME(S)  Cole, Herbert S.  Cole, Herbert S.  Cole, Herbert S.  PO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED?   YES NO  NO  PROVIDE OWNER(S) NAME:  B. POINT(S) OF DIVERSION/WITHDRAWAL:  A. EXISTING  SOURCE # ¼ ¼ SEC. TWP. RGE. PARCEL# WELL TACK  Ten Mile Creck 1 SE SW 18 39N 03E 390318183150  B. PROPOSED  SOURCE # ¼ ¼ SEC. TWP. RGE. PARCEL# WELL TACK  Ten Mile Creck 1 SE SW 18 39N 03E 390318183150  Well 2 SW SW 18 39N 03E 390318062103 BAT48   |
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| DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED?   YES   NO   NO   NO   NO   NO   NO   NO   N   | DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED?  |
| ## PROPOSED    SOURCE  | ## PROPOSED    SOURCE  |
| DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED?  | ## PROPOSED    SOURCE  |
| ## PROPOSED    SOURCE  | ## PROPOSED    SOURCE  |
| ## PROPOSED    SOURCE  | ## PROPOSED    SOURCE  |
| B. PROPOSED  Source # ¼ ¼ SEC. TWP. RGE. PARCEL # WELL TA  Ten Mile Creek 1 SE SW 18 39N 03E 390318183150  B. PROPOSED  Source # ¼ ¼ SEC. TWP. RGE. PARCEL # WELL TA  Ten Mile Creek 1 SE SW 18 39N 03E 390318183150  Well 2 SW SW 18 39N 03E 390318183150  Well 2 SW SW 18 39N 03E 390318062103 BAT4  | B. PROPOSED  Source # ¼ ¼ SEC. TWP. RGE. PARCEL# WELL TACK  B. PROPOSED  SOURCE # ¼ ¼ SEC. TWP. RGE. PARCEL# WELL TACK  B. PROPOSED  SOURCE # ¼ ¼ SEC. TWP. RGE. PARCEL# WELL TACK  Ten Mile Creek 1 SE SW 18 39N 03E 390318183150  Well 2 SW SW 18 39N 03E 390318183150  Well 2 SW SW 18 39N 03E 390318062103 BAT48   |
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| Ten Mile Creek   | Ten Mile Creek   |
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| Well 2 SW SW 18 39N 03E 390318062103 BAT4  | Well 2 SW SW 18 39N 03E 390318062103 BAT48   |
|  |  |
| DO YOU OWN THE EVISTING AND/OD PROPOSED POINT(S) OF DIVERSION/WITHIDD AWAI 9 Vac   | DO YOU OWN THE EXISTING AND/OR PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? Yes  |
| OO VOLLOWN THE EVISTING AND/OD DD ODOSED DOINT/S) OF DIVERSION/WITHIDD AWALS Vac   | DO YOU OWN THE EXISTING AND/OR PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? Yes  |
| O VOLLOWN THE EVISTING AND/OR DE OROSED DOINT/S) OF DIVERSION/WITHID AWALS Vac   | DO YOU OWN THE EXISTING AND/OR PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? Yes  |
| THE VEHICLAM IN THE RESISTENCE AND VOLUME DECIDENCES OF THE PROPERTY OF THE PR | DO YOU OWN THE EXISTING AND/OK PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? Yes  |
| 요. 말이 그 게 <u>요</u> 이번에 <u>요</u> 게임하면 되었다면 되는데 이번 요   | THE THE TAX AND ADDRESS TO A PROPERTY OF THE P |
| EXISTING X YES NO PROPOSED X YES NO – IF NO, PROVIDE OWNER(S) NAME:  | EXISTING MYES NO PROPOSED MYES NO - IF NO, PROVIDE OWNER(S) NAME:  |
| 그 그 그 가는 그를 살아보는 그는 그는 그는 그는 그를 하는 것이 되었다. 그는 그는 그를 가는 것이 없는 것이 없는 것이 없다.  |  |

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.

ESI-4 09498C

|           | A. EXIST    | i i i i     | LEGAL DES    | CRIPTION O   | F LANDS WHERE WATER IS   | S PRESENTLY USED:                                   |
|-----------|-------------|-------------|--------------|--------------|--|---|
|           |             |             |              |              |  |   |
| Whatco    | m Count     | y Parcels   | 39031810     | 62219, 39    | 0318183150, and 390  | 0318201262  |
| Maps e    | nclosed     |             |              |              |  |   |
|           |             |             |              |              | and the second s |   |
|           |             |             |              |              |  |   |
|           |             | 14          |              |              |  |   |
|           |             |             |              |              |  |   |
|           | T           | 1           | T            | T            |  |   |
| NE        | SW          | SEC. 18     | 39N          | RGE.         | Whatcom  | TOTAL # OF IRRIGATED ACRES  28 acres                |
|           |             |             |              |              |  | IF NO, PROVIDE OWNER(S) NAME:                       |
|           |             |             |              |              |  | IF NO, PROVIDE OWNER(S) NAME:                       |
| ALLEN J   | & DENISE    | K HAAK (t   | hey own 0.3  | acre, parcel | 390318201262)  |   |
|           | B. PROI     | POSED       |              |              |  |   |
|           |             | LI          | EGAL DESCR   | LIPTION OF I | ANDS WHERE WATER IS PI   | ROPOSED TO BE USED:                                 |
| ****      | ~           |             | 2002101      | <0040.00     | 2010100172 100   | 2010250122  |
|           |             |             |              |              | 0318183150, and 390  | 0318062103  |
| See atta  | iched ma    | ps and leg  | gal descrip  | otions       |  |   |
|           |             |             |              |              |  |   |
|           |             |             |              | 2.77         |  |   |
|           |             |             |              |              |  |   |
|           |             |             |              |              |  |   |
| 1/4       | 1/4         | SEC.        | TWP.         | RGE.         | COUNTY   | TOTAL # OF IRRIGATED ACRES                          |
| NE        | SW          | 18          | 38N          | 03E          | Whatcom  | 28 acres (17 acres on existing POU                  |
| &SW       |             |             |              |              |  | and 11 on parcel 390318062103)                      |
| DO YOU (  | OWN ALL TH  | HE LANDS IN | THE PROPO    | SED PLACE    | OF USE? YES NO-  | - IF NO, PROVIDE OWNER(S) NAME:                     |
|           |             |             |              |              |  |   |
|           |             |             |              |              |  |   |
| Attach a  | detailed m  | an of your  | nronosad s   | easonal ch   | maa Tha man should sl  | now existing and proposed point(s) of               |
|           |             |             |              |              |  | application. Also, for irrigation purposes, you mi  |
|           |             |             |              |              | ated within the original p   |   |
|           |             |             |              |              |  |   |
|           |             |             |              |              |  | O THE SAME PROPERTY AS THE ONE PROPOSED             |
| FOR CHAI  | NGE? Y      | ES MO-      | IF YES, PRO  | VIDE THE N   | UMBER(S): GWC 4046 and Cl  | aim G1-107730CL                                     |
|           |             |             |              |              |  |   |
| Please at | tach conie  | s of any do | cumentatio   | n that dem   | onstrates consistent histo   | orical use of water since the right was established |
|           |             |             | irrigation p |              | 11000 00100000100 110000   | one one right was continued                         |
|           |             |             |              |              |  |   |
| 5. RE     | MARK        | S AND       | OTHE         | R RELI       | EVANT INFORM   | IATION:   |
| We wo     | uld like to | o move 1    | l acres of   | our 28 ac    | res of irrigation to pa  | arcel 390318062103. We will not irrigate            |

more than 17 acres on the original Place of Use.

## 6. SIGNATURES:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

2/26/13 Date

( Ward owner of Existing POU)